

Declaration of Assets and Liabilities

(69)

Year 2022-23

I, **ARJUN KUMAR** son of **LATE LAL BIHARI RAY**, aged **51** years, belonging to

ASSISTANT

cadre service presently working as **ASSISTANT**

give

and dependants*:

Details of movable assets

(Assets in joint name indicating the extent of joint ownership will also have to be given)

Sr. No.	Description	Self	Spouse Name(S)	Dependant-1 Name	Dependant-2 Name	Dependant-3 Etc. Name
		ARJUN KUMAR	ANKITA KUMARI			
(i)	Cash	10,000	10,000			
(ii)	Deposits in Banks, Financial Institutions And Non-Banking Financial Companies	2,20,000/- SBI, BVM	1,30,000/- SBI, DEOGHAR			
(iii)	Bonds, Debentures and Shares in companies	-	-			
(iv)	Other financial institutions, NSS, Postal Savings, LIC Policies, etc	S23199623 (1.05 LAKH) S23769132 (1 LAKH)	S17959726 (1.25 LAKH) S23769132 (1 LAKH)			
(v)	Motor Vehicles (details of make, etc.)	-	-			
(vi)	Jewellery (give details of weight and value)	GOLD - 35 GRAM Rs - 2,00,000/-	GOLD - 230 GRAM Rs - 11,50,000/- SILVER - 500 Rs - 35000/-			
(vii)	Other assets, such as values of claims / interests	-	-			

Note: Value of Bonds / shares / Debentures as per the latest market value in Stock Exchange in respect of listed companies and as per books in the case of non listed companies should be given.

* Dependant here means a person substantially dependent on the income of the employee.

5040 (2020)
3
2/9/23
1479
9/2/23

B. Details of Immovable assets

[Note: Properties in joint ownership indicating the extent of joint ownership will also have to be indicated]

Sr. No.	Description	Self	Spouse Name(S)	Dependant-1 Name	Dependant-2 Name	Dependant-3 Etc. Name
(i)	Agricultural Land - Location(s) - Survey number(s) - Extent (Total measurement) - Current market value	—	—			
(ii)	Non-Agricultural Land - Location(s) - Survey number(s) - Extent (Total measurement) - Current market value	—	—			
(iii)	Buildings (Residential) Location(s) - Survey /door number(s) - Extent (Total measurement) - Current market value	—	—			
(iv)	Houses / Apartments, etc. - Location(s) - Survey /door number(s) - Extent (Total measurement) - Current market value	—	—			
(v)	Others (such as interest in property)					

(2) I give herein below the details of my liabilities / overdues to public financial institutions and government dues:-

[Note : Please give separate details for each item]

Sr. No.	Description	Name & address of Bank / Financial Institutions(s) / Department (s)	Amount outstanding as on 10 th Feb. 2021.
(a)	(i) Loans from Banks		
	(ii) Loans from financial institutions		
	(iii) Government Dues:		
	(a) dues to departments dealing with government accommodation		
	(b) dues to departments dealing with supply of water	—	
	(c) dues to departments dealing with supply of electricity		
	(d) dues to departments dealing with telephones		
	(e) dues to departments dealing with government transport (including aircraft and helicopters)		
	(f) Other dues, if any		
(b)	(i) Income Tax including surcharge [Also indicate the assessment year upto which Income Tax Return filed. Give also Permanent Account Number (PAN)]	Ass year - 2022-23 B - 75,000/- BWWPK - 8317 D	—
	(ii) Wealth Tax [Also indicate the assessment year upto which Wealth Tax return filed.]	—	—
	(iii) Sales Tax [Only in case of proprietary business]	—	—
	(iv) Property Tax	—	—

C. Personal Detail

GPF/CPF/PRAN No.

PTS/BLA-1297

Gender

:- M (M/F)

Date of Birth

:- 03 10 1971 (DD/MM/YY)

Class/Group

:- B (A/B/C)

Cader

:- BIHAR LEGISLATIVE ASSEMBLY SECRETARIATE SERVICE.
(Full Name e.g. B.A.S.-Bihar Administrative Service,
B.S.S.- Bihar Secretariat Service etc.)

Home District

:- BEGUSARAI

I hereby declare that the above details are true to the best of my knowledge and belief. I further declare that My spouse Smt. Sushma kumari is working as an Assistant in Bihar Legislative Assembly, Secretariat and she is declaring her own Assets separately.

Place:
Date :

Signature-

Name of Employee:- :- ARJUN KUMAR

Designation:

ASSISTANT

Department:

B. V. S. PATNA.

Note: Please sign each page of the declaration. Asset declaration form must be in A4 size white paper with computer typed (single side) in prescribed format.